

A comprehensive study on ethnomedicinal plants used by tribal communities of Ramhal forest division Kupwara

Aadil Abdullah*¹, Syed Aasif Hussain Andrabi²

¹Research scholar department of life science, Glocal University Saharanpur-247121 (U.P)

²Associate Professor, School of Agricultural Science, Glocal University Saharanpur-247121 (U.P)

aadilaadi214@gmail.com*

Abstract

Introduction: Medicinal plants have a history of thousands of years and are highly regarded worldwide as a rich source of therapeutic agents for preventing diseases. The importance of herbal medicine in the treatment of diseases is beyond doubt. The ethnomedicinal potential of the Ramhal forest range has not been investigated. So, an endeavor has been made with the assistance of nearby people including herbalists, shepherds and the elder knowledgeable individuals to archive the ethno botanical data of medicinal plants of Ramhal forest range.

Material and methods: The data was quantitatively analyzed using use-value (UV), informant consensus factor (ICF).

Results: A total of 65 medicinal plants belonging to 40 families have been collected from the study area. Most of them belong to Asteraceae and Lamiaceae (9 species each) followed by Apiaceae (3 species) while the remaining families contribute only one or two species each. The medicinal plants were mainly herbs followed by Leaves, whole plant, seed, areal part, fruits and stem latex. The important species on the basis of UV were *Acorus calamus* (0.62), *Aconitum heterophyllum* (0.66), *Artemisia absinthium* (0.67), *Saussurea costae* (0.65), *Rheum webbianum* (0.63) and the lowest ICF is recorded for *Stipa sibirica*. The values ICF ranged between 0.89 to 0.96.

Conclusion: The contribution of plant part used is dominated by roots, collection of roots leads to decrease in the population of parent plant and may be extreme danger for survival of the frequently uncommon and gradual reproducing medicinal plants. The plants collected by these strategies require maintainable utilization and conservation strategies. Native population still believe medicinal plants for his/her primary healthcare, however at the same time are afraid about the loss of flora in the wild.

Key words: Ramhal forest range, Medicinal Plants, Kupwara, Ethnomedicinal, Traditional knowledge.

Introduction

Medicinal plants have a history of thousands of years and are highly regarded worldwide as a rich source of therapeutic agents for preventing diseases. The importance of herbal medicine in the treatment of diseases is beyond doubt. Even today, many local communities in developing countries still rely on plant-based medicine, and modern healthcare systems rely on plant-based ingredients. Since humans learned to survive on the planet, plants have been an important part of human civilization. Since prehistoric times, humans have used plants to meet all the main needs for his survival. About 70% of the identified medicinal plants of Indian Himalayan are exposed to distractive harvesting (Dhar et al. 2000) Even today 80% of the world's population relies on tradition medicinal plants (Dar et al. 2001). Herbal medicine even today plays an important role in rural areas and many locally produced International drugs are still being used as household remedies for various diseases especially in these areas for different ailments (Aadil Abdullah & Syed Aasif Hussain Andrabi 2021).

Kashmir Himalayas in our country harbors a treasure house of the medicinal plants (Singh J S 2002). Forests play an important role in the viability and survival of indigenous households in India, by virtue of their importance in social, cultural and economic survival (Phondani et al. 2010). Human behavior has a direct impact on the plant communities with which they interact and these interactions are the objectives and targets of ethno botany and ethno medicine. Ethno botanical surveys investigate how these plants resources are utilized as medicine, fuel wood, food, shelter, agriculture, timber, furniture, fodder and religious ceremonies (Khan et al. 2003). Rural communities in Himalayan region, particularly those dwelling near the wood land ranges have higher reliance on the forest asset utilization and Kashmir is no exception. It is estimated that in India about 800 plant species are consumed as food and medicinal plants, chiefly by the tribal inhabitants (Med 2017). Kashmir Himalaya from time to time by various workers (Ara and Naqshi, 1992; Kaul, 1997; Kapahi et al., 1999; Khan et al., 2004; Wani et al., 2006; Tantray et al., 2009; Malik et al., 2011; Bhat et al., 2012; Baig et al., 2013; Jeelani et al., 2013; Lone et al., 2013, 2014; Hassan et al., 2013).

Kashmir Himalaya, one of the biotic provinces of the Himalayas, and a part of biodiversity hotspot, supports a rich and unique floristic diversity including a rich repository of medicinal plants and the traditional knowledge

associated with these plants (Dar et al., 2002). Ethno medicinal plants have made a tremendous contribution in the discovery of new drugs against different diseases including cancer. More recently, investigations on natural products have regained prominence for their biological significance and function of their structural diversity (Schmidt et al., 2008). Forest resources are the source of income, employment, lodging, shelter, food, fodder, fuel, timber, vegetable, medicine, fertilizers, etc within the tribal areas of Kashmir. Forest resources are the common thread in all aspects of life including birth, marriage, livelihood, or death (Islam et al. 2015).

The ethnomedicinal potential of the Ramhal forest range has not been investigated. So, an endeavor has been made with the assistance of nearby people including herbalists, shepherds and the elder knowledgeable individuals to archive the ethno botanical data of medicinal plants of Ramhal forest range.

Materials and methods

Study area

Ramhal forest range is located between 34°28'25"N 74°3'52"E coverings an area of 321.12 sq.km. its situated about 15 km towards northern side of the district headquarters of Kupwara. It's one of the four ranges of Kehmil forest division Kupwara (Figure 1). The study area is rich in biodiversity, with temperate to alpine climate, severely cold in winter (nearly 4-5 months), followed by spring monsoon and summer season. The area is mostly mountainous, supporting a wide variety of potential medicinal plants. The vegetation is dominant by high altitude coniferous forests; the forests understory compresses a luxuriant vegetation of shrubs and herbs. The forest tree species are *Cedrus deodara*, *Abies pindrow*, *Pinus wallichiana*, *Picea smithiana* and the dominant shrub species as *Viburnum grandiflorum*, *Berberis lycium* and *Indigofera heterantha*. The temperature ranges between -4° C minimum in winter and up to 32°C maximum in summers (Aadil et al. 2021).

The study area is inhabited by the local tribes (Gujjars, Bakarwals), who migrate to high altitude areas during summer along with their livestock of different pasture lands, such as Rshanpora Dutt, Bungus valley, Sadnatop, Tee-pee, Budnamal. The ethnic groups such as Gujjars, Bakarwals, Pharis and Kashmiri are living in the study area. Out of these Bakarwals are the important tribes concentrated in the upper parts of study area. They also possess rich knowledge of important high altitude medicinal plants.

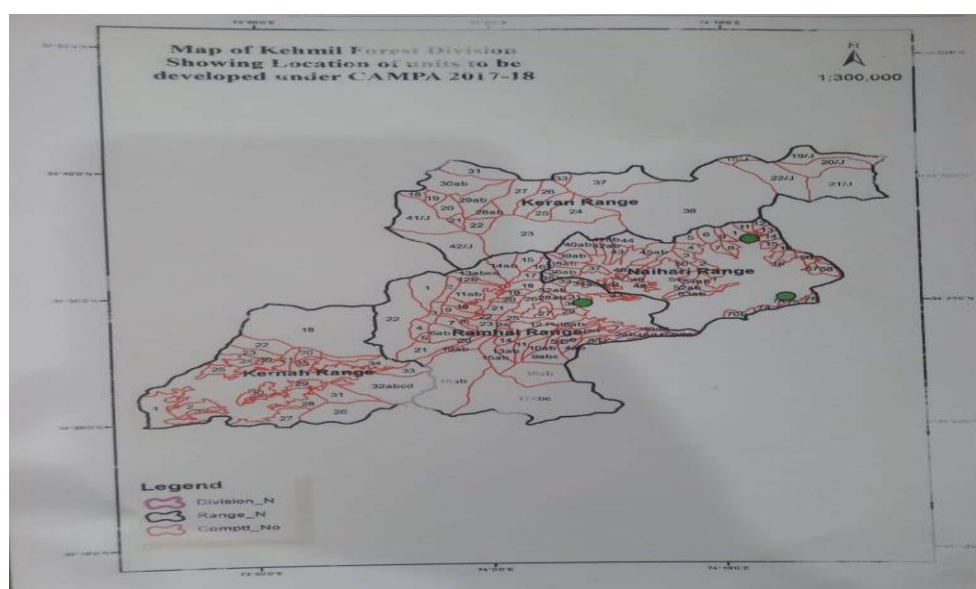


Figure 1: Map of study area.

Data collection:

For collection of the data, the following procedure was used to collect the information about medicinal plants, field surveys, ethnobotanical knowledge discovered from informants, photography and inventory, preservation and taxonomic verification of specimens, botanical identification and quantitative ethnobotanical analysis. The traditional knowledge on the medicinal plants of Ramhal forest range was

collected from informants from May 2020 to August 2021. A total of 68 informants were interviewed (46 male and 22 females). Personal interviews, questionnaires and field discussions were conducted to record the traditional knowledge of local people about medicinal plants. The usages, plant part used, disease treated, preparation and mode of administration of medicinal plants were recorded from the informants. Regular field surveys were carried out during the flowering season of most of the medicinal plants to ascertain the identification, obtain maximum information and to cross-check the information provided by the local informants during early field visits.

Through multiple visits and interviews with the informants, the reliability of the information collected was confirmed. All the collected plant specimens were collected from different locations during the field visits. Additional identification was performed by matching the voucher specimens with previously identified specimens, which were deposited in Herbarium University of Kashmir, Srinagar (Acronym KASH). The botanical names of the plant species have been updated according to The Plant list (www.theplantlist.org).

Data analysis:

The data collected during interviews of the informants was analyzed using two different quantitative indicators, namely the use value (UV) and the informant consensus factor (ICF). The relative importance was calculated employing the use-value (Phillips et al., 1994), the use value is a quantitative measure of the relative importance of locally known species.

$$UV = \Sigma U/n$$

Where 'U' is the number of total-reports cited by each informant for a given plant species and 'n' refers to the total number of informants. Use value is greater when there are many use reports for a plant, indicating that the plant species is important, and comes near to zero when there are few reports related to its use. The use value, however, does not distinguish whether a plant is used for single or multiple purposes (Bhatia et al. 2014).

To test uniformity of knowledge regarding the medicinal plants, the Informant consensus factor (ICF) was used (Heinrich et al., 1998). Before performing the analysis, all the ailments were broadly classified into various categories (Heinrich et al. 1998) and (Bhatia et al. (2014). This approach was utilized to find and highlight informant's data on a specific type of disease category. The ICF was calculated as:

$$ICF = Nur - Nt / Nur - 1$$

Where 'Nur' refers to the number of use reports of a particular disease category by all the informants and 'Nt' is the total number of species used by informants. ICF values are low (near 0) if plants are chosen randomly or if there is no exchange of information about their use among the informants, and comes near to one (1) when there is a well-defined selection criterion in the community and/or if information is exchanged between informants (Gazzaneo et al., 2005; Sharma et al., 2012).

Results & discussion

Informants:

The informants were mainly the local residents of Ramhal forest division. A total of 68 informants were interviewed during field visits. Most of the informants were males (67.65) whereas the female informants are (32.35). Most of the informants were illiterate (41.18), males are the most important in sharing the knowledge about medicinal plants as compared to females. Most of the informants belong to Gujjars community, shepherds are the dominant informants who have great knowledge about medicinal plants and counts about (36.76), most of the informants are old age people (47.06) (Table 1). Out of 65 medicinal plants which are collected only 15 species have single medicinal use while the remaining species have at least two to three medicinal uses. All the selected informants belong to only one religion I, e Islam; the major languages spoken in the study area are dominated by Kashmiri followed by Gujjars and Phari. The cutting edge era is slanted towards the utilization of allopathic solutions and appears that conventional information of plant utilize is extreme threat of being misplaced.

| Demographic features | Number of people | Percentage (%) |
|-------------------------------------|------------------|----------------|
| Administrative Region | 68 | 100 |
| Education | | |
| Illiterate | 28 | 41.18 |
| Primary education | 18 | 26.47 |
| Secondary education | 13 | 19.12 |
| Higher education | 9 | 13.23 |
| Age range | | |
| Young (19-27 Years) | 12 | 17.65 |
| Middle (28-55 Years) | 24 | 35.29 |
| Old (56-75+ Years) | 32 | 47.06 |
| Profession | | |
| Shepherds | 25 | 36.76 |
| Herbalists | 11 | 16.17 |
| Daily laborers | 19 | 27.94 |
| Housewives | 13 | 19.13 |
| Ethnic Groups & Language | | |
| Bakarwals | 30 | 44.17 |
| Gujjars | 22 | 32.31 |
| Kashmiri | 16 | 23.52 |
| Gender | | |
| Male | 46 | 67.65 |
| Female | 22 | 32.35 |
| Religion | | |
| Islam | 68 | 100 |

Table 1: Demographic description of the informants.

Floristic characteristics of medicinal plan:

A total of 65 medicinal plants belonging to 40 families have been collected from the study area. Most of them belong to Asteraceae and Lamiaceae (9 species each) followed by Apiaceae (3 species) while the remaining families contribute only one are two species each. The reason behind the dominance of the family Asteraceae is that members of this family are well known for aromatic quality and are easily available in nature or might be due to its herbaceous life form, extensive distribution, and richness in the study area (Tariq et al. 2018; Shedayi and Bibi 2012). Owing to widespread ecological amplitude, the members of the family Asteraceae acclimatize easily and adapt to arid dry habitats rapidly (Haq et al. 2021).

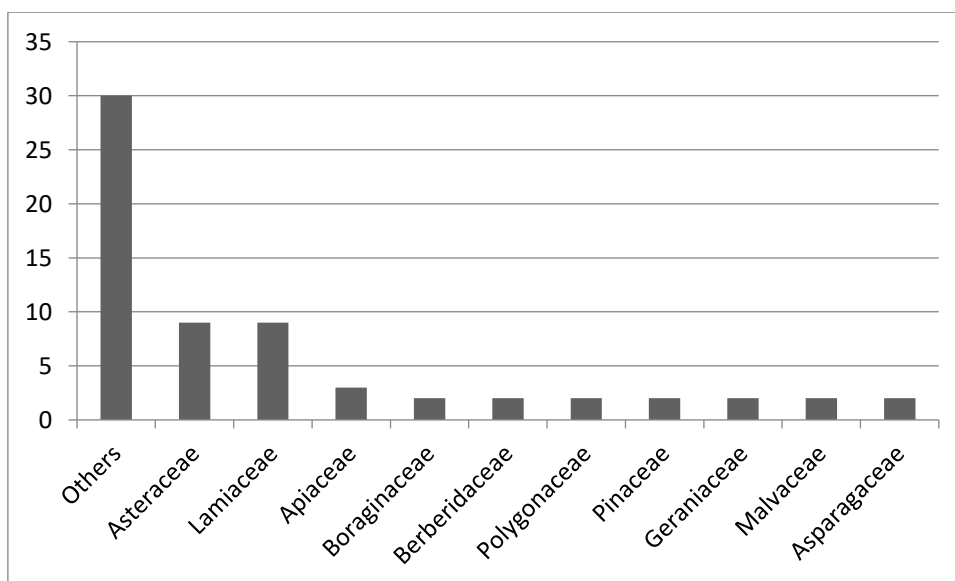


Figure 2. Contribution of different families to ethnomedicinal flora in the study area.

In the current study the dominant life form of medicinal plants is herbs (52 species) followed by Trees (5 species), (Shrubs 4 species), Ferns (2 species) and fungi (1 species) (figure 3). The plants collected from the study area were used in different ways; they are used either orally or externally on infected body portion depending upon the disease treated. The higher use of herbs for medicinal purposes in the study area may be due to their ease of collection, greater abundance and high effectiveness in the treatment of ailments in comparison to other life-forms (Singh and Shanpru 2010; Adnan et al. 2012).

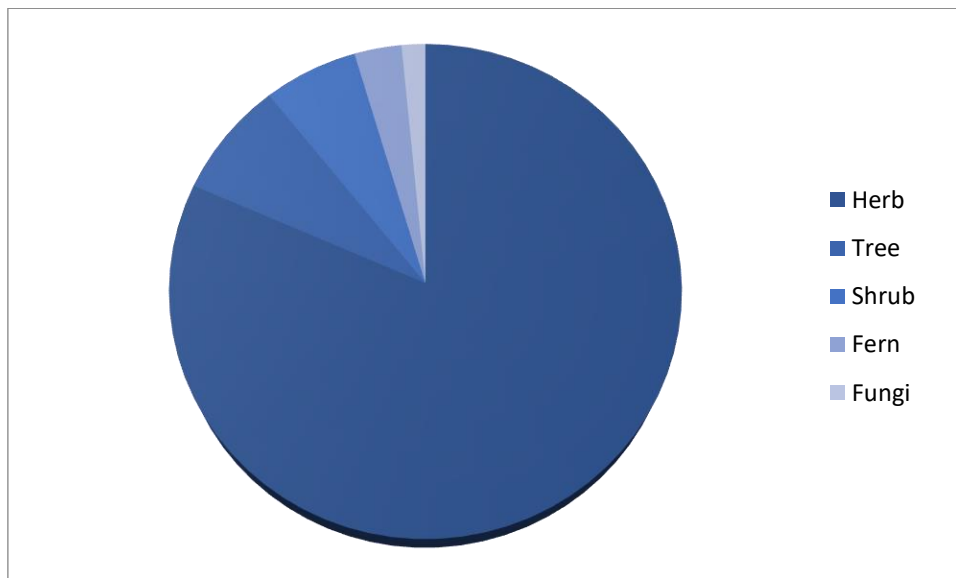


Figure 3. Percentage contribution of various life-forms of ethnomedicinal plants.

Roots (27 species) are the most common choice of the locals for preparation of medicinal recipes followed by leaves (17 species), whole plant (9 species) while as the remaining fruits, areal part, seeds, stem latex, resins, young frond, flowers and fruiting body contributes (3,2,1 species each) (figure 4). Drying the live plants and are crushed into powder or used raw which is used to make tea, extract juice, paste, infusion, decoction, vegetable are the most common ways of preparation methods for the utilization of medicinal plants. Grinding or crushing and boiling are the most common and effective methods of active ingredient extraction in a major part of the world where herbs are used as medicines (Singh et al. 2019), and the most common method among the local people of the study area.

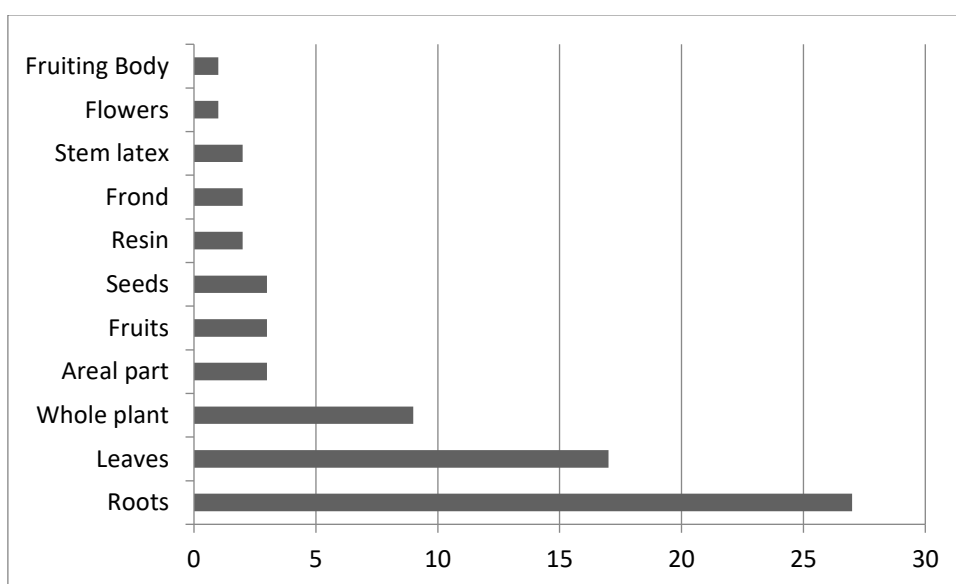


Figure 4. Percentage contribution of various plant parts used in the ethnomedicinal preparations.

The common sicknesses within the considered range are fever, cold, stomach ache, back pain; intestinal worms are the commonly present in the study area. The usages of medicinal plants are on the decay since chosen present day drugs are accessible in the study area, which give speedy alleviations. But within the remote regions nearby individuals incline towards to treat me chosen afflictions utilizing therapeutic plants such as *Aconitum heterophyllum*, *Artemisia absinthium*, *Bergenia ciliata*, *Ficus carica*, *Jurinea dolomiaea* etc which are used to treat different types of diseases. The reported diseases were categorized into 8 broad categories: gastrointestinal problems (15 diseases), Dermatological diseases (6 diseases), Muscular-Skeletal problems (4 diseases), Respiratory problems (8 diseases), Urological problems (5 diseases), Urological problems (4 diseases), and other diseases (8 diseases), liver diseases (2 diseases). Most of the plant species have been reported to treat gastrointestinal problems followed by dermatological diseases (figure 5). In the study area local people have given preference to the live stock also few medicinal plants has been used to treat diseases of livestock also like *Stipa sibirica*, *Angelica glauca*, *Cedrus deodara*, and diseases like Bloat, lice killing, foot and mouth disease of cattle are used to treat.

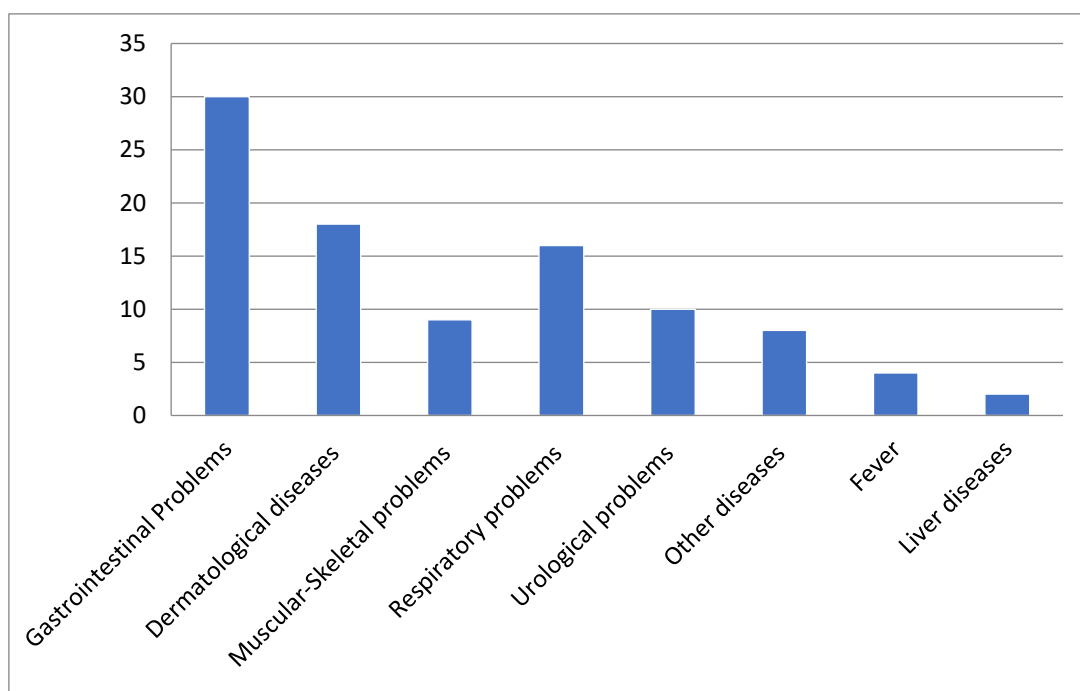


Figure 5. Percentage of plants used to treatment of various disorders in the study area.

Medicinal plants in Kehmil forest division Kupwara were used by different tribal communities for treatment of various diseases. A total of 135 different types of disease categories are being reported to be treated by 65 medicinal plants. There are three different tribal communities i.e. Gujjars, Bakarwals and Kashmiri, most of them are Gujjars. Most of the plants are used for various disease categories by all the Gujjars (40) followed by Bakarwals (31) and Kashmiri (29), while as all the communities contribute to (35) (Fig. 6). Gujjars and Bakarwals in the study visit to higher altitudes of study area during summers along their livestock.

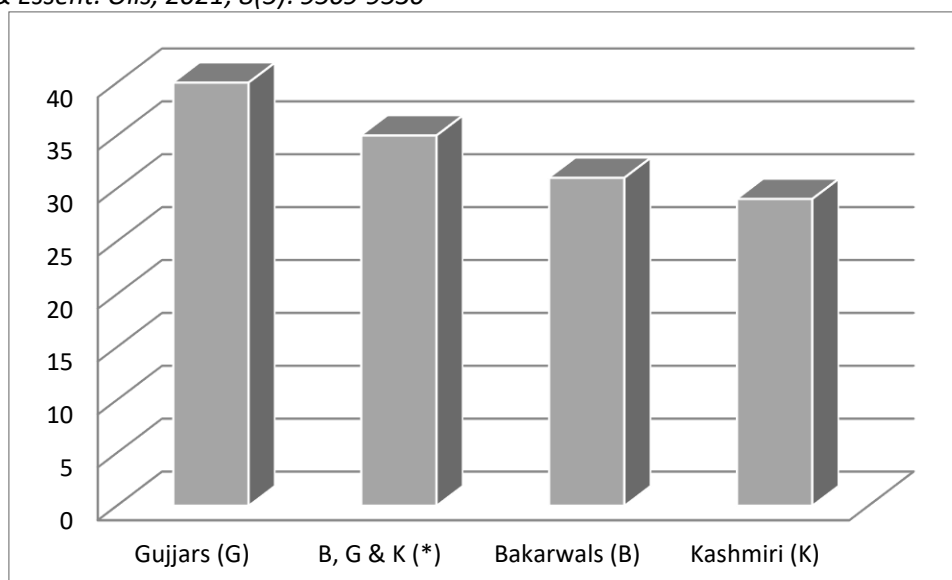


Figure 6: Shows the distribution of communities on the basis of diseases treated.

Informant consensus factor (ICF):

All the medicinal plants cured by the medicinal plants collected from Ramhal forest range was categorized into 8 ailment categories. ICF value ranges between 0.89 - 0.96. The highest value of ICF was reported for Muscular-Skeletal problems (0.96) while as the lowest value of ICF is reported for fever (0.89) while as the remaining six categories shows ICF value as gastrointestinal problems (0.95), Dermatological diseases (0.92), Muscular-Skeletal problems (0.96), Respiratory problems (0.94), Urological problems (0.94), other (0.93) and liver diseases (0.91). On the basis of use of the species and citation by the locals gastrointestinal problems (30 species and 550 use reports), Dermatological diseases (18 species & 218 use reports), Respiratory problems (16 species & 270 use reports) and Muscular-Skeletal problems (9 species & 236 use reports) are the most important ailment categories (Table 3). The values of ICF in the present study ranged from 0.76 to 0.93. The high value of ICF indicates highest share of similar plant use information within a community (Sharma et al., 2012) and is in line to the earlier studies of Ugulu et al. (2009), Sharma et al. (2012), Lulekal et al. (2013) and Bhatia et al. (2014, 2015). The highest number of species was used for the treatment of gastrointestinal and dermatological ailments, which is in agreement with the categories in the work of Heinrich et al. (1998), Andrade-Cetto (2009) and Bhatia et al. (2014).

| Ailment category | Diseases | No. of plant species used (nt) | Use citations (nur) | ICF |
|----------------------------|--|--------------------------------|---------------------|------|
| Gastrointestinal problems | Abdominal pain, acidity, constipation, diarrhea, dysentery, indigestion, bloat, intestinal worms, stomach ache, colic, stomach cramps, dysentery, Stomach Gas, abdominal bloating, cholera | 30 | 550 | 0.95 |
| Dermatological diseases | Skin diseases, hair fall, boils, burns, wounds, dandruff. | 18 | 218 | 0.92 |
| Muscular-Skeletal problems | Joint pain, factures, arthritis, Rheumatism. | 09 | 236 | 0.96 |
| Respiratory problems | Asthma, whooping cough, cough & cold, throat infection, asthma, sore throat, tonsillitis. | 16 | 270 | 0.94 |
| Urological problems | Diuretic, kidney stones, urine disorders, Albinuria, urine infection. | 10 | 168 | 0.94 |
| Fever | Fever, foot fever, hay fever, typhoid | 07 | 57 | 0.89 |
| Other diseases | Foot & mouth disease, lice killing, | 11 | 141 | 0.93 |

| | | | | |
|----------------|---|----|----|------|
| | thirsty, mastitis, toothache, cleaning of teeth, mumps, blood purifier. | | | |
| Liver diseases | Liver diseases jaundice. | 05 | 45 | 0.91 |

Table 3 Ailment categories and informant consensus factor (ICF).

Use Value UV:

The use value (UV) indicates the importance of a species to the informants and the local ethno medicinal system. The main species (table 2) in the current study were as *Acorus calamus* (UV=0.62), *Aconitum heterophyllum* (0.66), *Artemisia absinthium* (0.67), *Saussurea costa* (0.65), *Rheum webbianum* (0.63) are the species having the highest UV value while as the lowest UV value is recorded for *Stipa sibirica* (0.20). The high UV of medicinal plants species in the study region is attributed to their common distribution in the area and the local people are well familiar of their medicinal uses (Rahman et al. 2016). Several phytochemical substances have been extracted and reported from *Artemisia absinthium* including, sesquiterpene lactones, a class of natural compounds with several proved medicinal effects, guanolide dimmers as absinthin and its isomers anabsinthin, anabsin, artabsin and absintholide (Beauhaire et al. 1984), germacrene type as artabin (Akhmedov et al. 1970), matricin, beta-santonin and ketopepenolid-A (Perez-Souto et al. 1992). Due to the presence of these phytochemical constituents the plant species has been reported to show hyper-secretary activity (Blumberger and Glatzel 1966), antiulcer activity (Shafi et al. 2004)), Neuroprotective activity (Wake et al. 2000), anthelmintic activity (Meschler and Howlett 1999), Neurotoxic activity (Donald 1981), Antiprotozoal activity (Valdes et al. 2008), antifungal activity (Essawi and Srouf 2000) and anti-microbial activity (Kordali et al. 2005).

Table 2 Ethno-medicinal plants, their description, ethno-medicinal methodology and use value.

| Botanical name (Family) Voucher No. | Life form | Local name | Part used | Preparation | Disease cured | Ethno-pharmacological usage | Administration | ΣU | UV |
|--|-----------|------------|-----------|---|---|---|--|----|------|
| <i>Acorus calamus</i> L. (Araceae) 4225-KASH | Herb | Vai gander | Roots | Dried roots are eaten raw | Stomach ache, (K) abdominal pain (K) diarrhea (G,K) | Dried roots are eaten empty stomach to treat stomach pain & abdominal pain while as to cure diarrhea it's taken in powder form along with water & salt. | The mixture is taken orally usually early in the morning for 2-4 days. | 42 | 0.62 |
| <i>Aconitum heterophyllum</i> Wall. ex Royle (Ranunculaceae) 4094-KASH | Herb | Patres | Roots | Roots are dried are crushed into powder | Abdominal pain (G,K) intestinal worms (B) | Dried roots are taken along with water in small quantity to treat abdominal pain & intestinal worms. | The mixture is taken orally at least twice usually early in the morning. | 45 | 0.66 |
| <i>Ajuga parviflora</i> Benth. (Lamiaceae) 4095-KASH | Herb | Jainadam | Leaves | Leaves are crushed along with water to make | Stomach ache*, diuretic (K, G). | Green leaves along with water are taken against stomach ache & urine problems. | The mixture is taken early in the morning for at least 3 days. | 32 | 0.47 |

| | | | | | | | | | |
|---|------|--------------|-------------|--|---|--|---|----|------|
| | | | | decoction | | | | | |
| <i>Allium victorialis</i> L. (Amaryllidaceae) 3812-KASH | Herb | Jungle rohan | Roots | Dried roots are crushed into powder | Joint pain* | Dried roots are boiled in water the extract is used to cook rice which is eaten to treat joint pain. | The mixture is taken orally for 2 days. | 22 | 0.32 |
| <i>Angelica glauca</i> Edgew. (Apiaceae) 4111-KASH | Herb | Chour | Roots | Dried roots are crushed into powder | Stomach ache*, bloat (G, B). | Dried roots are taken along with water or after boiling it's used to cure stomach ache and bloat in cows. | The mixture is taken orally usually 3 or 4 times. | 28 | 0.41 |
| <i>Anagallis arvensis</i> L. (Primulaceae) 4239-KASH | Herb | Dandawa | Roots | Raw roots are used | Toothache (K). | Dried roots are taken in small quantity and placed under infected teeth to treat toothache. | Dried root is applied externally. | 15 | 0.22 |
| <i>Artemisia absinthium</i> L. (Asteraceae) 4224-KASH | Herb | Tethwan | Areal part | Areal part is sun dried and crushed with water to make decoction | Abdominal pain *, intestinal worms (B, G), indigestion (B, K) | Areal part of the plant is taken along with water to cure abdominal pain, intestinal worms & indigestion | The mixture is taken orally mostly during morning time. | 46 | 0.67 |
| <i>Arnebia benthamii</i> Wall. ex G.Don (Boraginaceae) | Herb | Gowzaban | Whole plant | Leaves are boiled in water to make infusion | Enhances lactation *, cough & cold (B, G), thirsty (K). | Dried leaves or soaked or boiled in water which is taken to enhance lactation in pregnant women's also its used to cure cough & cold, thirsty. | The mixture is taken orally | 36 | 0.53 |
| <i>Aesculus indica</i> (Wall. ex Cambess.) Hook. (Sapindaceae) 4111-KASH | Tree | Handoon | Fruit | Fruits are crushed into powder | Dandruff*. | A dried fruit along with mustard oil is applied on a hair which takes care of dandruff. | The mixture is applied externally at least for 3 days. | 18 | 0.26 |

| | | | | | | | | | |
|--|-------|---------|-------------|---|--|---|---|----|------|
| <i>Adinatum capillus-veneris</i> L. (Pteridaceae) 4115-KASH | Fern | Guether | Whole frond | Whole plant is crushed along with water to make decoction | Cough (G), jaundice*, stomach ache (B). | Dried whole frond is used to treat cough, jaundice & stomach ache. | The mixture is taken orally for 5 days. | 22 | 0.32 |
| <i>Achillea millefolium</i> L. (Asteraceae) 4097-KASH | Herb | Chaikul | Whole plant | Dried roots are crushed into powder | Toothache*, diuretic (K, B), jaundice (G). | Dried roots are placed in small quantity to treat toothache; powder of whole plants is taken along with water to diuretic, while as to cure wound small amount of powder is applied on the wound. | The mixture is used both externally as well as orally depending upon the condition. | 26 | 0.38 |
| <i>Aralia cachemirica</i> Decne (Araliaceae) 4245-KASH | Herb | Khorree | Roots | Dried roots are grinded into powder | Joint pain*. | Dried roots are boiled in the water which is used to make rice & used to treat joint pain. | The mixture is taken orally twice a day. | 19 | 0.28 |
| <i>Berberis lyium</i> Royle (Berberidaceae) 4102-KASH | Shrub | Kawdach | Whole plant | Whole shrub is crushed into powder | Cholera (G), respiratory disorders*. | Dried shrub is boiled in the water which upon cooling is taken against Respiratory disorders & cholera. | The mixture is taken orally. | 24 | 0.35 |
| <i>Bergenia ciliate</i> (Haw.) Sternb. (Saxifragaceae) 4213-KASH | Herb | Palfort | Roots | Roots are crushed into powder | Joint pain*, wounds (K), liver diseases (B, G) & asthma (G). | Dried roots are applied on wounds to heal them, while in case of joint pain & liver diseases it's boiled in the water which is used to cook food to treat joint pain, liver diseases & asthma. | The mixture is taken orally as well as externally. | 39 | 0.57 |
| <i>Betula utilis</i> | Tree | Burz | Wood | Dried | Asthma | Dried wood is | The water is | 15 | 0.22 |

| | | | | | | | | | |
|---|------|------------|-------------|---|--|---|---|----|------|
| D.Don (Betulaceae) 4015-KASH | | | | Wood is used to make glass | (G, K). | used to make glasses in which water is filled & kept for night it's said to be curing asthma. | taken orally. | | |
| <i>Bistorta amplexicaulis</i> (D.Don) Greene (Polygonaceae) 4108-KASH | Herb | Masloom | Roots | Dried roots are used to make tea | Hay fever (B), whitening of tongue (G) & stomach ache (G). | Dried roots are used to make tea which taken against hay fever, whitening of tongue & stomach ache. | The mixture is taken orally for 3-5 days usually twice a day. | 27 | 0.40 |
| <i>Cascuta reflexa</i> Roxb. (Cuscutaceae) 4082-KASH | Herb | Kukli port | Whole plant | Whole herb is crushed into powder | Wounds (K), swelling of testicles (G), hair fall (B, G). | Whole herb is applied on effected part to treat wounds, swelling of testicles & hair fall. | The mixture is applied externally usually for 2-3 days. | 22 | 0.32 |
| <i>Cynoglossum glochidiatum</i> Wall. ex Benth. (Boraginaceae) 4083-KASH | Herb | Nil tooth | Roots | Roots are crushed into paste | Skin diseases * | Roots are crushed and applied on skin bumps to cure them. | The mixture is applied externally. | 26 | 0.38 |
| <i>Cichorium intybus</i> Linn. (Asteraceae) 4222-KASH | Herb | Heand | Leaves | Dried leaves are cooked as vegetable | blood purifier*, typhoid (K), | Leaves are cooked as vegetable and eaten along with rice to cure typhoid and also acts as blood purifier. | The mixture taken orally twice a day. | 31 | 0.45 |
| <i>Conyza Canadensis</i> L. (Asteraceae) 4116-KASH | Herb | Shalut | Leaves | Leaves are grinded to make paste | Indigestion*, stomach gas (B, G). | Leaves are boiled in the water which upon cooling is taken against indigestion & stomach gas. | The mixture is taken orally for 3-5 days. | 27 | 0.40 |
| <i>Cedrus deodara</i> (Roxb.) G.Don (Pinaceae) 4228-KASH | Tree | Deodar | Resin | Dried wood is kept in the utensil and around it | Lice killing (G, K), foot & mouth disease*. | Oil extracted from dried wood is applied on hairs to kill lice, while in case of foot & mouth disease | The mixture is applied externally special care is taken while applying it | 35 | 0.51 |

| | | | | | | | | | |
|---|------|-----------|--------------------|---|--|--|--|----|------|
| | | | | fire is given to extract the oil | | in cattle it's applied on foot and mouth in small quantity along with water. | should not be licked by cattle which may lead to death. | | |
| <i>Corydalis govianiana</i> Wall. (Fumariaceae) 3810-KASH | Herb | Sangherbi | Leaves | Leaves are crushed into paste | Respiratory disorders *, whooping cough (B), asthma (G) | Leaves are taken along with water to treat respiratory disease, whooping cough & asthma. | The mixture is taken orally. | 19 | 0.28 |
| <i>Eryngium billardieri</i> Delar. (Apiaceae) 4247-KASH | Herb | Dawamol | Roots | Dried roots are eaten raw | Jaundice (K), diuretic (B,G) | Dried roots are taken orally in small quantity to cure jaundice and are diuretic. | Roots are taken orally especially in the morning. | 15 | 0.22 |
| <i>Euphorbia willichii</i> Hook.f. (Euphorbiaceae) 4216-KASH | Herb | Herbi | Stem latex & seeds | Stem extract & Seeds are crushed along with piper to make paste | Skin diseases *, cholera (G). | Stem latex is applied externally to treat fungal infection of skin, while seeds are taken along with piper to cure stomach cramps and cholera. | The mixture is applied externally as well as orally. | 32 | 0.47 |
| <i>Equistem diffusum</i> D.Don (Equisetiaceae) 4233-KASH | Fern | Gandamgud | Whole frond | Whole frond is crushed along with water to make decoction | Kidney stones (K), stomach ache (B, G), teeth cleaning * | Raw frond is applied on teeth's to clean them and juice extracted from whole frond is used to cure kidney stones and stomach diseases. | The mixture is taken orally empty stomach. | 28 | 0.41 |
| <i>Fragaria nubicola</i> Lindl. ex Lacaita (Rosaceae) 4087-KASH | Herb | Ringrish | Roots | Dried roots are used to make tea | Fever (G), tonsillitis (K), joint pain (G, B). | Dried roots are used to make tea which is taken to cure fever, tonsillitis & joint pain. | The mixture is taken orally usually twice or thrice a day. | 25 | 0.37 |
| <i>Ficus carica</i> L. (Moraceae) | Tree | Anjeer | Fruit stem latex | Fruits are boiled | Skin diseases *, throat | Skin latex is applied on infected portion | The mixture is applied externally as | 33 | 0.48 |

| | | | | | | | | | |
|---|-------|----------------|----------------|---|---|---|---|----|------|
| 4088-KASH | | | | and stem latex | infection (G, B), cough (K). | to cure skin diseases while as fruits are boiled in water & eaten to treat throat infection & cough. | well as orally. | | |
| <i>Geranium wallichianum</i> Oliv. (Geraniaceae) 4112-KASH | Herb | Ratanjog | Roots & Leaves | roots are dried under shade & are crushed into powder | Joint pain*, general weakness (G), acidity (B). | Dried roots are cooked along with rice which is eaten to cure joint pain, general weakness & acidity. | The mixture is taken orally twice a day for 2-4 days. | 41 | 0.60 |
| <i>Geranium pratensis</i> L. (Geraniaceae) 4098-KASH | Herb | Ratanjog | Roots & Leaves | Dried roots are crushed into powder | Joint pain *, diarrhea (G, B). | Dried roots are taken along with milk to treat joint diseases & diarrhea. | The mixture is taken orally twice a day for 2-4 days. | 43 | 0.63 |
| <i>Hypericum perforatum</i> L. (Hypericaceae) 4089-KASH | Herb | Chaikul | Roots | Dried roots are crushed into powder | Diarrhea (K). | Dried roots are taken along with water to treat diarrhea. | The mixture is taken orally usually early in the morning. | 22 | 0.32 |
| <i>Isodon rugosus</i> (Wall. ex Benth) (Lamiaceae) | Shrub | Shulekhat | Leaves | Dried leaves are boiled in water | Foot fever (K), stomach ache G, B), diarrhea (G). | Leaves are boiled in the water which is used to wash foot to treat foot fever. It's also taken orally to treat stomach ache & diarrhea. | The mixture is applied orally as well as externally. | 25 | 0.37 |
| <i>Jurinea dolomiaea</i> Boiss, (Asteraceae) 4090-KASH | Herb | Gogeldoop | Roots | Roots are dried in the shade are crushed into powder | Skin diseases (K,G), wound healing* | Dried roots are applied on effected portion to treat skin diseases & wound healing. | The mixture is applied externally for 2 days. | 36 | 0.53 |
| <i>Lavatera cashmeriana</i> Camb. (Malvaceae) 4099-KASH | Herb | Jungle souchal | Flowers | Flowers are used to make decoction | Cough & cold (K, G). | Flowers are used to make KHAMBEER which is eaten during winters to treat cough | The mixture is taken orally twice a day. | 21 | 0.31 |

| | | | | | | | | | |
|--|-------|-------------|---------------|--|--|---|--|----|------|
| | | | | | | & cold. | | | |
| <i>Ligularia jacquemontiana</i> (Decne.) (Asteraceae) 4214-KASH | Herb | Hapa tkouth | Roots | Dried roots are eaten raw | Abdominal pain *, intestinal worms (B, G). | Dried roots are chewed early in the morning to treat abdominal pain & to kill intestinal worms. | Dried roots are taken orally early in the morning. | 29 | 0.42 |
| <i>Lychnis coronaria</i> Desr. (Caryophyllaceae) 4229-KASH | Herb | Chok dawa | Leaves | Leaves are boiled in water | Burns (K). | Green/dried leaves are boiled in the water and applied on burns to treat them. | Leaves are applied externally for 2-3 days. | 19 | 0.28 |
| <i>Lamium album</i> L (Lamiaceae) 4092-KASH | Herb | Zakmedawa | Whole plant | Whole plant is crushed to make paste | Wound healing (K, G). | Whole plant paste is applied on the wounds for quick healing. | The mixture is applied externally. | 22 | 0.32 |
| <i>Malva neglecta</i> Wallr. (Malvaceae) 4114-KASH | Herb | Souchal | Leaves | Leaves are crushed to make small balls | Constipation (K), stomach cramps (B, G). | Green leaves are crushed into small balls which mostly given to cattle to treat constipation, stomach cramps. | The mixture is given orally twice a day. | 26 | 0.38 |
| <i>Mentha arvensis</i> L. (Lamiaceae) 4234-KASH | Herb | Fudine | Leaves | Leaves are crushed into powder | Asthma (K), cough & cold (G, K), diarrhea (B). | Dried leaves are taken along with chili and salt as salad to treat asthma, cough & cold and diarrhea. | The mixture is taken orally twice a day. | 21 | 0.31 |
| <i>Mentha longifolia</i> (L.) (Lamiaceae) 4251-KASH | Herb | Guddudine | Leaves | Dried leaves are used to make tea | Abdominal pain*, tonsillitis (G). | Tea made from the dried leaves is taken to treat abdominal pain & tonsillitis. | The mixture is taken orally twice a day. | 16 | 0.23 |
| <i>Morchella esculanta</i> Fr (Morchellaceae) 4215-KASH | Fungi | Guccihi | Fruiting body | Fruiting body is dried in open sun & crushed into powder | Wound healing* & cough (B). | Fruiting body is applied on the wounds for quick healing, it's taken along with water to treat cough. | The mixture is applied orally as well as externally. | 32 | 0.47 |
| <i>Nepeta cataria</i> L. (Lamiaceae) | Herb | Gandsoi | Leaves | Leaves are used to make | Colic (G), urine disorders | Tea made from the leaves is taken against | The mixture is taken orally. | 25 | 0.37 |

| | | | | | | | | | |
|--|------|-------------|-------------|---|---|--|---|----|------|
| 4093-KASH | | | | herbal tea | (K), skin infection (B, G). | colic, urine disorders & skin infection. | | | |
| <i>Nasturtium officinale</i> W.T.Aiton (Brassicaceae) 4226-KASH | Herb | Nag souchal | Leaves | Dried leaves are crushed into powder | Mumps (G). & stomach cramps (B). | Dried leaves are given along with milk to treat mumps & stomach diseases. | The mixture is taken orally for 2-3 days. | 18 | 0.26 |
| <i>Origanum vulgare</i> L. (Lamiaceae) 4100-KASH | Herb | Baber | Seeds | Seeds are sundried & crushed into fine powder | Thirsty* & diuretic (B, G). | Seeds are soaked in the water along with sugar and taken to treat thirsty & diuretic. | The mixture is taken orally usually for 4 days. | 27 | 0.40 |
| <i>Oxalis corniculata</i> L. (Oxalidaceae) 4113-KASH | Herb | Chokchrey | Whole plant | Whole plant is dried & is used to make tea | Diarrhea (G, K), abdominal pain*, tonic (G, B). | Tea made from dried plant is taken against diarrhea, abdominal pain. It's also given to women's after delivery as tonic. | The mixture is taken orally. | 23 | 0.34 |
| <i>Podophyllum hexandrum</i> (Royle) T.S Ying (Berberidaceae) 4218-KASH | Herb | Wanwagun | Roots | Dried roots are crushed into powder | Diarrhea*, constipation (G, K). | Dried roots are taken along with milk & sugar to treat diarrhea & constipation. | The mixture is taken orally for 2 days. | 27 | 0.40 |
| <i>Prunella vulgaris</i> L. (Lamiaceae) 4254-KASH | Herb | Kathuyth | Whole plant | Whole plant is boiled in water | Foot fever (K), constipation (B), sore throat (B, G). | Whole plant is boiled in water which is taken against constipation & sour throat, for foot fever feet are washed in the water after boiling. | The mixture is taken orally as well as externally for 3 days. | 35 | 0.51 |
| <i>Plantago major</i> L. (Plantaginaceae) 4118-KASH | Herb | Beadgul | Whole plant | Dried roots are eaten raw | Abdominal bloating (K), dysentery (B). | Dried roots are eaten raw to treat abdominal bloating & dysentery. | Dried roots are eaten Orally mostly in the morning. | 31 | 0.45 |
| <i>Polygonatum cirrhifolium</i> (Wall.) Royle | Herb | Salapmesri | roots | Dried roots are crushed | Albinuria* | Dried roots are taken along with milk to | The mixture is taken orally for 2-5 | 33 | 0.48 |

| | | | | | | | | | |
|---|------|---------------|--------|---|---|---|---|----|------|
| (Asparagaceae) 4231-KASH | | | | into powder | | treat Albinuria, | days. | | |
| <i>Polygonatum verticillatum</i> (L.) All. (Asparagaceae) 4230-KASH | Herb | Salamasri | Roots | Dried roots are crushed into powder | Albinuria* | Dried roots are taken along with milk to treat Albinuria, | The mixture is taken orally for 2-5 days. | 37 | 0.54 |
| <i>Pinus wallichiana</i> A. B. Jacks (Pinaceae) 4227-KASH | Tree | Kayur | Resin | Resin collected from tree is used raw | Wound healing* & skin problems (G, K). | Resin from the tree is mixed with salt to treat wounds and also to treat puss | The mixture is applied externally. | 42 | 0.62 |
| <i>Rheum webbianum</i> Royle (Polygonaceae) 4212-KASH | Herb | Pambhalan | Roots | Roots are sundried & grinded into powder | Joint pain (K), wound healing*, skin burns* | Dried roots are boiled in the water which is used to cook rice which is eaten to cure joint pain. Roots are applied on infected portion to treat wounds & skin burns. | The mixture is taken orally as well as externally. | 43 | 0.63 |
| <i>Rhodoila fastigiata</i> (Hk. f. et Thoms.) (Crassulaceae) 4091-KASH | Herb | Hise di jaldi | Roots | Roots are dried in shade & crushed into powder | Diarrhea (B, G). | Dried roots are taken along with water to treat diarrhea. | The mixture is taken orally thrice a day. | 22 | 0.32 |
| <i>Saussurea costa</i> (Falc.) Lipsch. (Asteraceae) 4211-KASH | Herb | Kouth | Roots | Roots are crushed into fine powder | Joint problems* | Dried roots are boiled in the water which is used to cook rice which is eaten along with ghee to treat joint problems. | The mixture is taken orally twice a day special care is taken after eating this boiled water is taken for 3 days. | 44 | 0.65 |
| <i>Senecio chrysanthemoides</i> DC. (Asteraceae) 4101-KASH | Herb | Bougs | Leaves | Roots are crushed along with water to make infusion | Fever (G), kidney diseases (B). | Dried roots are taken along with the water to treat fever & kidney diseases. | The mixture is taken orally. | 32 | 0.47 |
| <i>Selinum</i> | Herb | Budd | Roots | Roots | Arthritis | Roots are taken | The mixture | 28 | 0.41 |

| | | | | | | | | | |
|---|-------|--------------|---------------|--|--|--|--|----|------|
| <i>vaginatum</i> C.B. Clarke (Apiaceae) 3811-KASH | | jeath | | are sundried & crushed into powder | (B, K), abdomin al pain* | along with milk to treat arthritis & abdominal pain | is taken orally twice a day. | | |
| <i>Stipa sibirica</i> (L.) (Poaceae) 4236-KASH | Herb | Gudd gass | Areal part | Areal part is boiled in water | Mastitis (G). | Areal part of the plant is boiled in the water which is externally applied on udder of cows to treat mastitis | The mixture is applied externally. | 14 | 0.20 |
| <i>Skimmia anquetillia</i> N.P. Taylor & Airy Shaw (Rutaceae) 4223-KASH | Shrub | Nair pan | Leaves | Leaves are crushed along with water to make decoction | Asthma *, whoopin g cough (B), stomach ache (G, K). | Dried/ green leaves are boiled in the water which is taken along with sugar to treat asthma, whooping cough & stomach ache. | The mixture is taken orally usually for 3-5 days. | 35 | 0.51 |
| <i>Thymus linearis</i> Benth (Lamiaceae) 4107-KASH | Herb | Javin d | Leaves | Dried leaves are used to make tea | Stomach ache (G), stomach cramps (K). | Tea made from the dried leaves is taken against stomach ache & stomach cramps. | The mixture is taken orally early in the morning. | 40 | 0.59 |
| <i>Trigonella foenum- graecum</i> L (Fabaceae) 4248-KASH. | Herb | Meat h | Seeds | Dried seeds are crushed into fine powder | Factures *. | Seeds are crushed into powder which is mixed with egg or water & pasted on the paper and applied on factures to treat them quickly. | The mixture is applied externally. | 29 | 0.42 |
| <i>Trillium govanianum</i> Wall. ex D. Don (Melanthiace ae) | Herb | Trup atri | Roots | Roots are dried in shade & grinded into powder | Boils*, intestinal worms (K) | Dried root powder is applied externally along with oil to treat boils; it's also taken along with milk to kill intestinal worms. | The mixture is used both externally as well as orally. | 24 | 0.35 |
| <i>Tussilago farfara</i> L. (Asteraceae) | Herb | Watt pan | Roots | Dried roots are crushed | Abdomin al pain (G,B) | Dried roots are mixed with feed & given to cows | The mixture is given orally twice a | 18 | 0.26 |

| | | | | | | | | | |
|--|-------|--------------|----------------|--|---------------------------------------|---|--|----|------|
| 4103-KASH | | | | into powder | | to treat abdominal pain. | day. | | |
| <i>Urtica dioica</i> L. (Urtiaceae) 4219-KASH | Herb | Soi | Roots | Roots are sun dried & crushed into powder | Rheumatism *, urine infection (G, B). | Dried roots are boiled in the water which is used to cook rice which is eaten against Rheumatism and urine infection. | The mixture is taken orally for at least a week. | 24 | 0.35 |
| <i>Viburnum grandiflorum</i> Wall. ex DC (Viburnaceae) 4241-KASH | Shrub | Kilmi sh | Fruits & roots | Fruits are eaten raw & roots are boiled in water | Cough* & stomach ache (G). | Fruits are eaten raw while roots are boiled in water upon cooling it's taken against cough & stomach ache. | The mixture is taken orally. | 31 | 0.45 |
| <i>Verbascum Thapsus</i> L. (Scrophulariaceae) 4242-KASH | Herb | Sarfe Mak ai | Areal part | Areal part is crushed into powder | Bloat (K, G), burns*. | Areal part is boiled in the water upon cooling it's given to cows to treat bloat, leaves are used to treat boils. | The mixture is applied externally as well as given orally. | 27 | 0.40 |
| <i>Viola oderata</i> L. (Violaceae) 4238-KASH | Herb | Nun poas h | Whole plant | Whole plant is used raw | Cough & cold (K) & foot fever*. | Whole plant is used to make KHAMBEER which is mostly taken in the winter to treat cough & cold, foot fever. | The mixture is taken orally twice a day. | 22 | 0.32 |

G (Gujjars), B (Bakarwals), K (Kashmiri) *(Gujjars, Bakarwals and Kashmiri).

Conclusion:

In the current study a total of 65 medicinal plants have been collected from study area belonging to 40 families. Informants in this study area have a good understanding of medicinal plants. The contribution of plant part used is dominated by roots, collection of roots leads to decrease in the population of parent plant and may be extreme danger for survival of the frequently uncommon and gradual reproducing medicinal plants. The plants collected by these strategies require maintainable utilization and conservation strategies. The highest value of ICF within the studies witness most noteworthy share of comparative plant use data inside the community. Native population still believe medicinal plants for his/her primary healthcare, however at the same time are afraid about the loss of flora in the wild. It absolutely was found that the old aged people possessed a good wealth of traditional information as compared to younger generation; this distinction in knowledge would possibly flow from to the ever-changing mode of younger generation. Therefore, it should be immediate to document the necessary plants and associated information and to require necessary measures for the conservation of those resources thus on save this treasure; otherwise a good variety of medicinal plants can become extent in the wild.

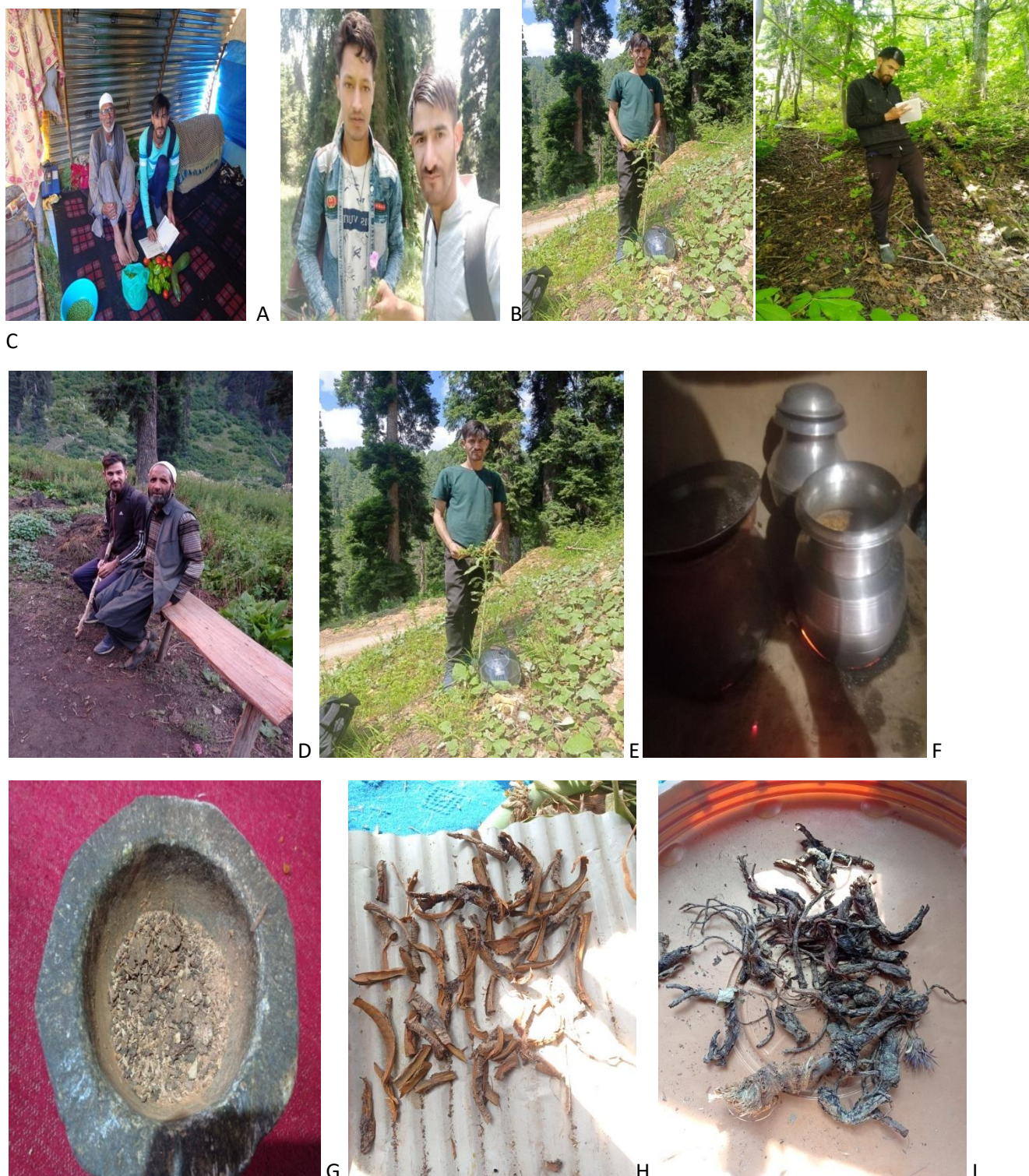


Fig A,B,D showing interviewing with tribes. Fig C & E showing collection of data in the field

Fig F showing preparation of medicinal plants. Fig G showing crushed medicinal plants before cooking. Fig H & I showing drying of medicinal plants.

Acknowledgements:

The authors are thankful to the local people of the Ramhal forest range for providing the information about ethno botanical data. Authors are highly thankful to Dept. of forestry J&K for their support in the study during field work.

Declarations:

Ethics approval and contest to participation: earlier information was collected from the participants before conducting the study.

Author's contribution: the research was conducted by Aadil Abdullah Methodology, Formal analysis, Writing–original draft, Formal analysis. Dr Syed Aasif Visualization, Supervision, Writing–review & editing.

Funding: This research didn't receive any special grant from funding agencies in the public, commercial, or not-for-profit sector.

Conflict of interests: The authors declare they have no competing interest.

References:

1. Aadil A, S.A. Hussain Andrabi. 2021. Wild edible plants and fungi used by locals in Kupwara district of Jammu and Kashmir, India. *Pleione* 15(2): 179-189.
2. Aadil Abdullah & Syed Aasif Hussain Andrabi. 2021. An approach to the study of traditional medicinal plants used by locals of block Kralpora Kupwara Jammu and Kashmir India. *International Journal of Botany Studies* 6(5): 1433-1448.
3. Adnan M, Begum S, Khan AL, Tareen AM, Lee IJ. 2012. Medicinal plants and their uses in selected temperate zones of Pakistani Hindukush-Himalaya. *Journal of Medicinal Plants Research* 6(24):4113-4127.
4. Ara, S., Naqshi, A.R., 1992. Ethnobotanical studies in Gureiz valley. *J. Econ. Taxon. Bot.* 17 (3), 185.
5. Andrade-Cetto, A., 2009. Ethnobotanical study of the medicinal plants from Tlanchinol, Hidalgo, México. *J. Ethnopharmacol.* 122, 163–171.
6. Akhmedov IS, Kasymov SZ, Sidyakin GP. 1970. Artabin-a new lactone from *Artemisia absinthium*. *Chemistry of Natural Compounds* 1970, 6:634.
7. Baig, B.A., Ramamoorthy, D., Bhat, T.A., 2013. Threatened medicinal plants of Menwarsar Pahalgam, Kashmir Himalayas: distribution pattern and current conservation status. *Proc. Int. Acad. Ecol. Environ. Sci.* 3 (1), 25–35.
8. Bhat, T.A., Nigam, G., Majaz, M., 2012. Study of Some medicinal plants of the Shopian District, Kashmir (India) with emphasis on their traditional use by Gujjar and Bakerwal tribes. *Asian J. Pharm. Clin. Res.* 5 (2), 94–98.
9. Bhatia, H., Sharma, Y.P., Manhas, R.K., Kumar, K., 2014. Ethnomedicinal plants used by the villagers of district Udhampur, J&K, India. *J. Ethnopharmacol.* 151 (2), 1005–1018.
10. Bhatia, H., Sharma, Y.P., Manhas, R.K., Kumar, K., 2015. Traditional phytotherapies for the treatment of menstrual disorders in district Udhampur, J&K, India. *J. Ethnopharmacol.* 160, 202–210.
11. Bahukhandi A, Rawat S, Jugran AK, Bhatt ID, Rawal RS. 2021. Seasonal Variation in Phenolics and Antioxidant Activity of *Acorus calamus* Linn.: An Important Medicinal Plant of Himalaya. *National Academy Science Letters* 44:13–15.
12. Beauhaire J, Fourrey JL, Guittet E. 1984. Structure of absintholide a new guaianolide dimer of *Artemisia absinthium* L. *Tetrahedron Letters* 25:2751-2754.
13. Blumberger W, Glatzel H. 1966. Contributions to the physiology of spices and condiments. VII. Research on the mechanism of action on salivary gland function. *Nutritio et dieta; European review of nutrition and dietetics* 8(2):145-160.
14. Dar, G.H., Bhagat, R.C., Khan, M.A., 2002. Biodiversity of Kashmir Himalaya. *Valley Book House*, J&K, India.
15. Dar G H, Bhagat R C & Khan M A., 2001. Biodiversity of Kashmir Himalayas. *Valley book house*, Srinagar, Kashmir. 120.
16. Dhar U, Rawal R S & Upreti., 2000. Setting priorities for conservation of medicinal plants – a case study in the Indian Himalayas. *J Biol conserv* 95-57.
17. Donald DV. 1981. *Artemisia Absinthium*: a nineteenth-century drug of abuse. *Journal of Ethnopharmacology* 4:337- 343.
18. Essawi T, Srour M. 2000. Screening of some Palestinian medicinal plants for antibacterial activity. *Journal of Ethnopharmacology* 70:343-349.
19. Gazzaneo, L.R.S., Lucena, R.F.P., Albuquerque, U.P., 2005. Knowledge and use of medicinal plants by local specialists in a region of Atlantic Forest in the state of Pernambuco (Northeastern Brazil). *J. Ethnobiol. Ethnomed.* 1, <http://dx.doi.org/10.1186/1746-4269-1-9>.

20. Haq SM, Hamid M, Lone FA, Singh B. 2021. Himalayan Hotspot with Alien Weeds: A Case Study of Biological Spectrum, Phenology, and Diversity of Weedy Plants of High-Altitude Mountains in District Kupwara of J&K Himalaya, India. *Proceedings of the National Academy of Sciences, India Section B: Biological Sciences* 91(1):139- 152.
21. Hassan, G.A., Ahmad, T.B., Mohi-ud-din, R.A., 2013. An ethnobotanical study in Budgam District of Kashmir valley: an attempt to explore and document traditional knowledge of the area. *Int. Res. J. Pharm.* 4 (1), 201–204.
22. Heinrich, M., Ankli, A., Frei, B., Weimann, C., Sticher, O., 1998. Medicinal plants in Mexico: healers' consensus and cultural importance. *Soc. Sci. Med.* 47, 1863–1875.
23. slam MA, Rai R, Quli SMS. 2015. Forest resources use for building livelihood resilience in ethnic communities of Jharkhand. *Trends in Biosciences*, 8(5): 1256-1264
24. Jeelani, S.M., Wani, M.P., Kumari, S., Gupta, R.C., Siddique, M.A.H., 2013. Ethnobotany of some polypetalous plants from the Kashmir Himalaya. *J. Med. Plants Res.* 7 (36), 2714–2721.
25. Kapahi, B.K., Srivastava, T.N., Sarin, Y.K., 1999. Traditional medicinal plants of Gurez (Kashmir)—an ethnobotanical study. *Anc. Sci. Life* 1–2, 119–124.
26. Kaul, M.K., 1997. Medicinal Plants of Kashmir and Ladakh (Temperate and Cold Arid Himalaya). *Indus Publishing Company*, New Delhi.
27. Khan A, Gilani SS, Hussain F, Durrani MJ. 2003. Ethnobotany of Gokand valley, district Buner, Pakistan. *Pakistan Journal of Biological Sciences* 6(362):9.
28. Khan, Z.S., Khuroo, A.A., Dar, G.H., 2004. Ethnomedicinal survey of Uri, Kashmir Himalaya. *Indian J. Tradit. Knowl.* 3 (4), 351.
29. Kordali S, Kotan R, Mavi A, Cakir A, Ala A, Yildirim A. 2005. Determination of the chemical composition and antioxidant activity of the essential oil of *Artemisia dracunculus* and of the antifungal and antibacterial activities of Turkish *Artemisia absinthium*, *A. dracunculus*, *Artemisia santonicum*, and *Artemisia spicigera* essential oils. *Journal of Agricultural and Food Chemistry* 53(24): 9452-9458.
30. Perez-Souto N, Lynch RJ, Measures G, Hann JT. 1992. Use of high-performance liquid chromatographic peak deconvolution and peak labelling to identify antiparasitic components in plant extracts. *Journal of Chromatography* 593:209-215.
31. Phondani PC, Maikhuri RK, Rawat LS, Farooquee NA, Kala CP, Vishvakarma SR, Rao KS, Saxena KG. 2010. Ethnobotanical uses of plants among the Bhotiya tribal communities of Niti Valley in Central Himalaya, India. *Ethnobotany Research and Applications* 8:233-244.
32. Phillips, O., Gentry, A.H., Reynel, C., Wilki, P., Gávez-Durand, C.B., 1994. Quantitative ethnobotany and Amazonian conservation. *Conserv. Biol.* 8, 225–248.
33. Lone, P.A., Bhardwaj, A.K., Bahar, F.A., 2013. A study of some locally available herbal medicines for the treatment of various ailments in Bandipora district of J&K, India. *Int. J. Pharm. Biosci.* 4 (2), 440–453.
34. Lone, P.A., Bhardwaj, A.K., Shah, K.W., Tabasum, S., 2014. Ethnobotanical survey of some threatened medicinal plants of Kashmir Himalayas, India. *J. Med. Plant Res.* 8 (47), 1362–1373.
35. Lulekal, E., Asfaw, Z., Kelbessa, E., Van Damme, P., 2013. Ethnomedicinal study of plants used for human ailments in Ankober District, North Shewa Zone, Amhara Region, Ethiopia. *J. Ethnobiol. Ethnomed.* 9, 63.
36. Malik, A.H., Khuroo, A.A., Dar, G.H., Khan, Z.S., 2011. Ethnomedicinal uses of some plants in the Kashmir Himalaya. *Indian J. Tradit. Knowl.* 10 (2), 362–366
37. Meschler JP, Howlett AC. 1999. Thujone exhibits low affinity for cannabinoid receptors but fails to evoke cannabimimetic responses. *Pharmacology Biochemistry and Behavior* 62:413-480.
38. Med JA. 2017. The Wiled RET edible plants consumed by the Irula tribals of Walayar valley, Southern Western Ghats of India. *Journal of Ayurvedic and Herbal Medicine* 3(4):205-9.
39. Rahman IU, Ijaz F, Iqbal Z, Afzal A, Ali N, Afzal M, Asif M. 2016. A novel survey of the ethno medicinal knowledge of dental problems in Manoor Valley (Northern Himalaya), Pakistan. *Journal of Ethnopharmacology* 194:877-894.
40. Schmidt, B. Ribnicky, D.M. Poulev, A. Logenda, S. Cefalu, W.T. Raskin, I. 2008. Natural history of botanical therapeutics. *Metabolism* 57,3-7.
41. Singh J S 2002. The biodiversity crises, a multifaceted review. *Curr sci.* 82(6) 638.
42. Singh B, Singh S, Singh B, Kitchlu S, Babu V (2019) Assessing ethnic traditional knowledge, biology and chemistry of *Lepidium didymum* L., lesser-known wild plants of Western Himalaya. *Proc Natl Acad Sci India B Biol Sci* 89(3):–1094, <https://doi.org/10.1007/s40011-018-1027-4>.

43. Shedayi AA, Gulshan B. 2012. Ethnomedicinal uses of plant resources in Gilgit-Baltistan of Pakistan. *Journal of Medicinal Plants Research* 6(29):4540-4549
44. Shafi N, Khan GA, Ghauri EG. 2004. Antiulcer effect of *Artemisia absinthium* L. in rats. *Pakistan Journal of Scientific and Industrial Research* 47(2):130-134.
45. Sharma, R., Manhas, R.K., Magotra, R., 2012. Ethnoveterinary remedies of diseases among milk yielding animals in Kathua, Jammu and Kashmir, India. *J. Ethnopharmacol.* 141 (1), 265–272.
46. Tariq A, Adnan M, Iqbal A, Sadia S, Fan Y, Nazar A, Mussarat S, Ahmad M, Olatunji OA, Begum S, Mazari P, Ambreen B, Khan SN, Ullah R, Khan AL. 2018. Ethnopharmacology and toxicology of Pakistani medicinal plants used to treat gynecological complaints and sexually transmitted infections. *South African Journal of Botany* 114:132-149.
47. Tantray, M.A., Tariq, K.A, Mir, M.M., Bhat, M.A., Shawl, A.S., 2009. Ethnomedicinal survey of Shopian, Kashmir, India. *Asian J. Tradit. Med.* 4 (1), 1–6.
48. Ugulu, I., Baslar, S., Yorek, N., Dogan, Y., 2009. The investigation and quantitative ethnobotanical evaluation of medicinal plants used around Izmir province, Turkey. *J. Med. Plants Res.* 3, 345–367.
49. Valdes AFC, Martinez JM, Lizama RS, Vermeersch M, Cos P, Maes L et al. 2008. In vitro anti-microbial activity of the Cuban medicinal plants *Simarouba glauca* DC, *Melaleuca leucadendron* L. and *Artemisia absinthium* L. *Memorias do Instituto Oswaldo Cruz* 103:615-618.
50. Wake G, Court J, Pickering A, Lewis R, Wilkins R, Perry E et al. 2000. CNS acetylcholine receptor activity in European medicinal plants traditionally used to improve failing memory. *Journal of Ethnopharmacology* 69:105-114.
51. Wani, P.A., Dar, A.R., Mohi-ud-din, G.G., 2006. Treasure and tragedy of Kashmir Himalaya. *Int. J. Bot.* 2 (4), 402–408.